



COMMITTEE ON EDUCATION AND THE WORKFORCE
U.S. HOUSE OF REPRESENTATIVES

Truth in Testimony Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

<p>1. Your Name (Please Print):</p> <p>Cecil E. Roberts</p>	<p>2. Organization(s) you are representing:</p> <p>United Mine Workers of America <input type="checkbox"/> N/A</p>
<p>3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity.</p> <p>Mr. Roberts was elected Vice President of UMWA District 17 in southern West Virginia in 1977, where he served until 1982. In 1982, he was elected Vice President of the UMWA International Union, a position he held until 1995. In 1995, he assumed the office of President of the UMWA International Union, a position he continues to hold today. Mr. Roberts also serves as a member of the Executive Council of the AFL-CIO. <input type="checkbox"/> N/A</p>	
<p>4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> No</p>	<p>5. Have any of the entities you are representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> No <input type="checkbox"/> N/A</p>
<p>6. If you answered "yes" to either question 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.</p> <p>In FY 2009, the UMWA received a one-time grant (1R01OH009613-01) in the amount of \$85,480 from NIOSH's Centers for Disease Control; the project was "Fuel Cell Coalmine Vehicle Demonstration Project." <input type="checkbox"/> N/A</p>	

Cecil E. Roberts

Truth in testimony Disclosure Form, Supplement to #6

In addition to the information reported for the UMWA, a related entity, The United Mien Workers of America Career Center, Inc., received the following federal grants since October 1, 2008:

Cooperative Agreements with MSHA: Mine Rescue Team/Responsible Person/First Responder

October 1, 2008 to March 31, 2010 (\$2,101,000)

October 1, 2009 to May 31, 2011 (\$1,808,000)

October 1, 2010 to September 30, 2011 (\$1,450,000)

Brookwood-Sago MSHA Grant

Year 2; September 30, 2008 to September 29, 2009 (\$96,000)

Year 3; September 30, 2009 to September 29, 2010 (\$103,000)

Year 4; September 30, 2010 to September 29, 2011 (\$93,000)

Federal Earmark 08: Coalminer Skills Enhancement Program

July 1, 2009 to December 31, 2010 (\$ 718,229)

Federal Earmark 2009: Coalminer Skills Enhancement Program

April 1, 2010 to September 30, 2011 (\$381,000)

Federal Earmark 2010: New Inexperienced Miner and Safety Skills Program

April 1, 2011 to September 30, 2012 (\$550,000)